Audit Report

VFW Auxiliary #	District #	Date:		
Quarter	Please Mark Which:	Send Audit To:		-
July 1-September 30	11/30/2025			
October 1-December 31	2/28/2026	410 E Dustman Rd		
January1-March 31	5/30/2026	Bluffton, IN 46714 osborn.kassandra@gmail.com (260) 273-9571		
April 1-June 30	8/31/2026	osborn.kassandra@gn	nan.com (200) 273-9371	
			_	
Fund Name	Balance Last Report	Receipts	Disbursements	Balance This Repor
General Fund	\$	\$	\$	\$
Dept & National Dues	\$	\$	\$	\$
Relief	\$	\$	\$	\$
Other Funds	\$	\$	\$	\$
Provide Names of Fund	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
	\$	\$	\$	\$
Funds Total:	\$	\$	•	\$
Savings & CD's	\$	\$	\$	\$
Total All Funds	S	\$ \$	\$	\$
	*	3	D	
Checking Bank Statement Balance This Report:				\$
Deposits in Transit:				\$
Less Outstanding Checks This Report:				\$
Total Checking Balance This Report:				\$
_	<u>'unds Total & Total Che</u>	cking Balance This	s Report MUST Ma	<u>tch</u>
List Outstanding Check	<u>s:</u>		_	_
Check #	<u>Amount</u>	Check #	<u>Amount</u>	Total Outstanding
				<u>\$</u>
This is to certify that the beaccounted for. Audited Da Trustee #1			y have been audited a	
110000 111	Trustee #3	1145000 112		
	reasurer's Ledger/Computer ase sign those items. Make and #1 Trustee. Send	e 4 copies of this Au	dit and give to Preside	
In case of error, please re				
Name:PH#				
A d d				
City, ST, Zip:				